Southern Clinton County Sportsmen's Association

Membership Application

(Please write legibly and complete all items)

Name: _____ _____ _____
First **MI** **Last**

Street: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: (_____) _____ **Email:** _____

Circle Membership Type:

Life = $200 **Senior = $20 (16 and older)** **Junior = $5 (Under 16)**

Annual Membership Expires Oct 1st each year

Send completed application & check made out to So. Clinton Co. Sportsmen's Assn. To

So. Clinton Co. Sportsmen
c/o Ken Smart
40 McClintick Rd., PO Box 1071
Salona, PA 17767

Contacts: Ken Smart (Treasurer) 570-726-6018, Tom Jeffries (President) 570-725-3561